## LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

THIS SPACE FOR OFFICE USE ONLY

03 MAY -6 PM 4: 14 SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly) e instructions at bottom of pag

and an interest at high		4		<del></del>
Lobbyist's name and permanent business address	Date prepared	Period cov	recod	
Robert R. Corbell II 1123 12th Avenue South	5/7/03	v	month en	ding
Nampa ID 83661		(Mo.)	(Dey)	(Yr.)
(A.)		04	30	03

Category of Expenditure Reimburged Personal Living and Travel	Total	Proportionate amounts of Item 3, at bottom of pa		oyer (identify employer	s, under	
Expenses Pertaining to Lobbying Activity De Not Rieve to be Reported	Expenditure	Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4	
Entertainment Food and Refreshment	0.00	0.00	\$ 0.00	s0.00	s0.00	
Living Accommodations	0.00	0.00	0.00	0.00	0.00	
Advertising	0.00	0.00	0.00	0.00	0.00	
Invel	0.00	0.00	0.00	0.00	0.00	
Telephone	0.00	0.00	0.00	0.00	0.00	
Office Expenses	0.00	0.00	0.00	0.00	0.00	
Other Expenses or Services	0.00	0.00	0.00	0.00	0,00	
Total	s 0.00	s 0.00	s 0.00	\$ 0.00	s 0.00	

Date	Place	ollers (\$50) for a legislator or o	Names of Legislators & Public Officials in Group
	n/a	n/a	n/a
			Dan
1			

INSTRUCTIONS  Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code		Employer(s) Name(s) and Address(es)
		Idaho Grape Growers & Wine Producers Commar 1123 12th Ave S, Nampa ID 83651
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.	No. 2	Independent Elec Contractors of Idaho 1123 12th Ave S, Nampa ID 83651
TO BE FILED WITH:  Ben Ysures  Scorotary of State	No. 3	Idaho Cleaners & Laundries Assn. 1123 12th Avenue S, Nampa ID 83651
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 4	Idaho Mechanical Contractors c/o Ben Kohler 2975 Lanark, Meridian, ID 83642

Expanditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator. Name of Legislator Receiving or Benefited n/a n/a n/a LEGISLATIVE SUBJECT IDENTIFICATION Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which Cox :, drugs :s, health 10

5		obbyist was supporting or o		
Subject (from		Bill, Resolution or Other Legislative Ident, Number	Appropriation Bill Number and Section Number	ļ
			SHOP TO COURT WITH THE	l
31		H0197		
31	. 1	H0178		١
31		H0049		
31	1	H0248	:	l
31		H0260		l
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1'		H0133		Ì
1		H0143		١
1.		H0316		١
1		H0267		
1		SB1111		l
2		SB1086		١
1	-	H0452		Į
1		H0402		١
1	1	SB1199	1	١
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CHRITIFICATION: I hereby certify that the above is a true, complete and connect statement in accordance with Section 67-6624 Idaha Code.

Code	Subject	Cede	Subject
01	Apriculture, horticulture,	17	Health service, medicine, drugs
	farming, and livestock		and controlled substances, health
02	Amusements, games, athletics		insurance, hospitals
	and sports	18	Higher education
03	Banking, finance, credit and	19	Housing, construction, codes
	investments	20	Insurance (excluding health
04	Children minors, youth,		insurance)
	senior citizens	21	Labor, salaries and wages,
05	Church and religion		collective bargaining
06	Consumer affairs	22	Law enforcement, courts,
07	Ecology, environment, pollution,		judges, crimes, prisons
•	conservation, zoning, land and	23	License, permits
	Water use	24	Liquor
08	Education	25	Manufacturing, distribution and
09	Elections, campaigns, voting,		services
0,	political parties	26	Natural resources, forest and
10	Equal rights, civil rights,		forest products, fisheries, mining
	minority affairs		and mining products
11	Government, financing.	27	Public lands, parks, recreation
٠.	taxation, revenue, budget,	28	Social insurance, unemployment
	appropriations, bids, fees, funds		insurence, public assistance,
12	Government, county		workmen's compensation
	maranest and		

Government, federal

Government, state

Government, municipal

Government, special districts

mes. 29 Transportation, highways, streets and roads Utilities, communications,

televisions, radio, newspaper, other (please specify) Will

Recen 5/6/03

## LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619) THIS SPACE FOR OFFICE USE ONLY

03 MAY -6 PM 4: 14

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly) See instructions at bottom of page Period covered Date prepared nament business address month ending Robert R. Corbell II 5/7/03 1123 12th Avenue South (Day) (Yt.) (Mo.) Nampa ID 83651 30 03 04

Category of Expenditure Reimburned Personal Living and Travel	Total	or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.  Proportionate emounts contributed by each employer (Identify employers, under item 3, at bottom of page.)					
Expenses Permissing to Lobbying Activity Do Not Hisro to be Reported	Expenditure	Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4		
Entertainment Food and Refreshment	2 0.00	. 0.00	2 0.00	2 0.00	\$ 0.00		
Living Accommodations	0.00	0.00	0.00	0.00	0.00		
Advertising	0.00	0.00	0.00	0.00	0.00		
Travel	0.00	0.00	0.00	0.00	0.00		
Telephone	0.00	0.00	0.00	0.00	0.00		
Office Expenses	0.00	0.00	0.00	0.00	0.00		
Other Expenses or Services	0.00	0.00	0.00	0.00	0.00		
Total	s 0.00	s 0.00	s <u>0.00</u>	s 0.00	s0.00		

Detc	Place	Amount	Names of Legislators & Public Officials in Group
n/a	n/a	n/a	n/a
İ			



INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(et)
The should file this form: Any lobbyist registered under Section -6617 Idaho Code	1 PMO_ 1	Idaho Vintners Association LLC 1123 12th Ave S, Nampa iD 83651
ing deadline: Monthly reports due within ten (10) days of the oth for activities of the past month.	No. 2	BOMA c/o Scott Chandler PO Box 7825 Boise ID 83707
BE FILED WITH:  Ben Ysursa  Secretary of State	No. 3	Orchard Partners c/o Scott Chandler PO Box 7825 Boise ID 83707
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 4	Northwest HVAC Assoc c/o Jim Bledsoe 5300 Fairview Ave., Botse ID 83706

Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator. Name of Legislator Receiving or Benefited Amount n/a n/a n/a Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which Code Subiace Code Subject the Lobbyist was supporting or opposing. 01 Agriculture, horticulture. Subject Code | Bill, Resolution or Other | Appropriation Bill Number farming, and livestock and Section Number (from table) Logislative Ident. Number Annuements, games, athletics and sports 31 H0197 Banking, finance, credit and 03 31 H0178 20 investments Children, minors, youth, 14 31 H0049 senior citizens 31 H0246 Church and religion H0260 Consumer affairs 31 Ecology, environment, pollution, \$1065 11 conservation, zoning, land and S1133 11 Water use 25 Education S1135 11 Elections, campaigns, voting, 09 H0133 26 11 political parties Equal rights, civil rights, H0143 11 minority affairs H0316 11 Government, financing. 11 texation, revenue, budget, H0267 11 appropriations, bids, fees, funds SB1111 11 Government, county 12 SB1086 21 Government, federal Government, municipal H0452 11 Government, special districts H0402 11 Government, state 11 SB1199

LEGISLATIVE SUBJECT IDENTIFICATION

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17	Health service, medicine, drugs
	and controlled substances, health
	Incorrence, hospitals

18 Higher education

- 19 Housing, construction, codes
- insurance (excluding health insurance)
- 21 Labor, salaries and wages, collective bargaining
- 22 Law enforcement, courts, judges, crimes, prisons
- 23 License, permits
- Liquor
- Magnificturing, distribution and services
- Natural resources, forest and forest products, fisheries, mining and mining products
- 27 Public lands, parks, recreation
- 28 Social insurance, unemployment insurance, public assistance, workmen's compensation
- 29 Transportation, highways, streets and roads
- 30 Utilities, communication televisions, radio, newspaper,
- Other (please specify) Wing

CERTIFICATION: I hereby certify that the above it a true, complete and correct statement in assemblance with Section 67-6624 idaho Cede.

Pelo Rena 5/6/03

Lobbyist signature